



# MAESP Annual Leadership Conference 2018

## LEADING IN TRANSFORMATIONAL TIMES

PLEASE COMPLETE BELOW FOR CONFERENCE REGISTRATIONS. ELECTRONIC REGISTRATION WITH CREDIT CARD PAYMENT IS ALSO AVAILABLE AT THIS LINK [ANNUAL CONFERENCE REGISTRATION](#)

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

NAME TAG TO READ \_\_\_\_\_ SCHOOL SYSTEM \_\_\_\_\_

JOB TITLE \_\_\_\_\_ SCHOOL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME/CELL PHONE \_\_\_\_\_ SCHOOL PHONE \_\_\_\_\_

E-MAIL (FOR CONFIRMATION AND RECEIPT) \_\_\_\_\_

CHECK ONE: MEMBER: \_\_\_\_\_ NON-MEMBER \_\_\_\_\_ REGISTRATION OPTIONS:

- MARCH 15th, EARLY CAREER PRINCIPALS SESSIONS/ASPIRING LEADERS SESSION W/OPENING KEYNOTE \$50.00
- MEMBER- \$245.00 MARCH 15TH – March 17th, ALL SESSIONS W/MEALS (BREAKFAST/LUNCH/PRESIDENT'S RECEPTION)
- NON-MEMBER - \$300.00 MARCH 15TH – March 17th, ALL SESSIONS WITH MEALS (BREAKFAST/LUNCH/PRESIDENT'S RECEPTION)
- **EARLY BIRD REGISTRATION - \$225.00 MEMBERS ONLY BY FEBRUARY 1ST**
- MEMBERS ONLY - TEAMS OF 3 OR MORE, \$225.00 EACH

TEAM MEMBER REGISTRATION INFORMATION- NAMES, COUNTY \_\_\_\_\_

PLEASE ADD NAMES OF ALL TEAM MEMBERS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

- JOINING AS A MEMBER:

MEMBERSHIP TYPE ADD COST TO REGISTRATION FEE

- ACTIVE \$395.00
- ASPIRING \$135.00
- ASSOCIATE \$200.00
- INSTITUTIONAL ACTIVE \$445.00
- EMERITUS \$185.00
- RETIRED \$115.00



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SPOUSE/GUEST/CHILDREN INFORMATION PLEASE CHECK ALL THAT APPLY:

- FRIDAY BREAKFAST \$45.00
- FRIDAY LUNCH \$65.00
- RECEPTION/SOCIAL \$25.00
- SATURDAY BREAKFAST \$45.00

NUMBER OF GUESTS: \_\_\_\_\_ X (DAILY MEAL COST ABOVE) = \_\_\_\_\_ (ADD TO REGISTRATION FEE)

### Special for Registrations Received On or Before February 1<sup>st</sup>:

*Marybeth Pieper from Educational Products* will be supplying a free **T-shirt** for each conference attendee. You may pick up your shirt at her booth in the Vendor Exhibit Hall. All T-Shirt sizes **MUST** be received by February 1<sup>st</sup> to guarantee conference delivery.

**Please CIRCLE your preferred size:**

**Small Medium Large X Large XX Large**

### 5K Run on Saturday Morning:

**Yes, I will be participating**

**No, I will not be participating**

### PAYMENT OPTIONS – MAKE ALL CHECKS PAYABLE TO MAESP OR MARYLAND ASSN OF ELEMENTARY SCHOOL PRINCIPALS.

- PURCHASE ORDER IS: (CIRCLE ONE)  ATTACHED  TO FOLLOW
- ENCLOSED IS MY CHECK IN THE AMOUNT OF \$ \_\_\_\_\_ FOR MY/ OUR REGISTRATION ONLY.
- ENCLOSED IS MY CHECK IN THE AMOUNT OF \$ \_\_\_\_\_ FOR MY/ OUR REGISTRATION AND MEMBERSHIP.
- CHARGE MY CONFERENCE REGISTRATION (AND MEMBERSHIP, IF APPLICABLE) IN THE AMOUNT OF \$ \_\_\_\_\_ TO THE FOLLOWING CREDIT CARD: (CIRCLE ONE)  VISA  MASTER CARD

NAME AS IT APPEARS ON CARD \_\_\_\_\_

# \_\_\_\_\_ EXP. DATE: \_\_\_\_/\_\_\_\_

SECURITY CODE ON BACK OF CARD \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME TO BE PRINTED ON GUEST NAME TAG: \_\_\_\_\_

MAIL REGISTRATION TO SUSAN MYERS AT:

2299 MT. TABOR ROAD

GAMBRILLS, MD 21054

CONTACT SUE MYERS AT 410-980-1767 OR [smyers@aacps.org](mailto:smyers@aacps.org) IF QUESTIONS.

THANK YOU FOR YOU REGISTRATION AND LOOKING FORWARD TO SEEING YOU MARCH 15<sup>TH</sup>!

**[Click Here](#) for Special MAESP Conference Rate at the Hyatt Regency Chesapeake in Cambridge**